

4285 964-2117

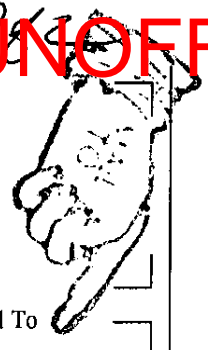
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0020152307

1730/0045 27 001 Page 1 of 3  
2002-02-06 09:01:49  
Cook County Recorder 25.50

Prepared By:

Nicole J. Smith  
126 EAST 5TH STREET  
MICHIGAN CITY, INDIANA 46361



and When Recorded Mail To

ALLIANCE HOME MORTGAGE CORPORATION  
ITS SUCCESSORS AND/OR ASSIGNS  
126 EAST 5TH STREET  
MICHIGAN CITY  
INDIANA 46361

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600230199

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **GMAC MORTGAGE CORPORATION**

3  
MAS

100 WITMER ROAD-P.O. BOX 967, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 20, 2001** executed by **Joy Walter, An unmarried woman AND Leonard Walter, A married man, AND Barbara E. Walter, A married woman (MARRIED TO EACH OTHER)**

0020152306

to **ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS** a corporation organized under the laws of **THE STATE OF INDIANA** business is **126 EAST 5TH STREET, MICHIGAN CITY, INDIANA 46361** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

and whose principal place of

**Cook** County Records, State of **ILLINOIS** described hereinafter as follows:  
(See Reverse for Legal Description)

Commonly known as **212 West Washington St. #702, Chicago, ILLINOIS 60606**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Michigan  
COUNTY OF Berrien

ALLIANCE HOME MORTGAGE CORPORATION

ITS SUCCESSORS AND/OR ASSIGNS

On DECEMBER 26, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: LANCE WYCOFF  
Its: PRESIDENT

**LANCE WYCOFF**  
known to me to be the **PRESIDENT**  
and

By:  
Its:

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Nicole J. Smith  
County, \_\_\_\_\_

NICOLE J. SMITH, Notary Public  
Berrien County, Michigan, My  
Commission Expires: 2/16/04

My Commission Expires 2-16-04

---(THIS-AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506002301993 MERS Phone: 1-888-679-6377

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Rev. 05/05/97 DPS 049

0020152307

Property of Cook County Clerk's Office

17-09-444-015-1002  
17-09-444-015-1236

011

See attached legal description

RIDER - LEGAL DESCRIPTION

600230199

11/14/17

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0020152307

ORDER NO.: 1301 - 004285964  
ESCROW NO.: 1301 - 004285964

1

**STREET ADDRESS:** 212 W. WASHINGTON #702  
**CITY:** CHICAGO      **ZIP CODE:** 60606  
**TAX NUMBER:** 17-09-444-015-1002

**COUNTY:** COOK

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

### PARCEL 1:

UNITS 702 AND P5-21 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99530392, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR ACCESS, INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 99530391, ALL IN COOK COUNTY, ILLINOIS.