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2002-02-06 12:01:28
Cook County Recorder 23.50

This instrument was prepared by:

Monica Durham
AMCORE Mortgage, Inc.
1021 N. Mulford
P.O. Box 1687
Rockford IL 61110-0187



Please return the recorded document to:

JEFFREY MOLLER AND
KATHLEEN MOLLER
12120 S HAMLIN
ALSIP IL 60658
5008402

4287085

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE MORTGAGE, INC., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE MORTGAGE, INC. in the City of Rockford, in the State of Illinois

EXECUTED BY: JEFFREY MOLLER AND KATHLEEN MOLLER, Mortgagor(s)

MORTGAGE DATE: 6/30/93

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

RECORDED ON: JULY 13, 1993 as DOC# 93-539158

PIN #: 24261010420000

PROPERTY ADDRESS: 12120 S HAMLIN, ALSIP IL, 60658

LEGAL DESCRIPTION: LOT 2 IN LAMPLIGHTER'S SUBDIVISION BEING A RESUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 300 FEET THEREOF) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Mortgage, Inc., has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Vice President this day, January 22, 2002.

By: 
Bruce Nelson, Senior Vice President

Attest: 
Monica Durham, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

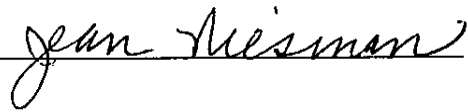
STATE OF ILLINOIS
:SS
COUNTY OF WINNEBAGO

I, JEAN NIESMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Monica Durham are personally known to me to be the Senior Vice President and Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument of writing as Senior Vice President and as Assistant Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on JANUARY 22, 2002.

Notary Seal





Notary Public

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