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2002-02-06 11:36:13
Cook County Recorder 25.50



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185197

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Loan No. 500828647

[Handwritten signature]

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **ANDRZEJ JUCHOWICZ AND BEATA JUCHOWICZ, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 0010314964 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE NEXT PAGE FOR LEGAL

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60606

Property Street Address: 50 LAKE BLVD UNIT 636, BUFFALO GROVE IL 60089

PIN: 03-09-200-027-1036

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 31ST day of DECEMBER A.D., 2001.

(Seal)

Mid America Bank, fsb. *

BY: *[Signature]*
Vice President

ATTEST: *[Signature]*
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

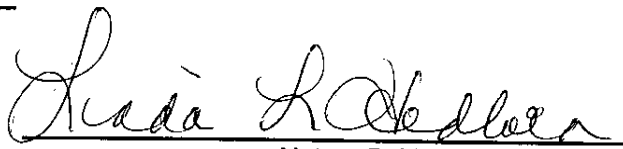
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STATE OF ILLINOIS)
)
) SS.
)
COUNTY OF DUPAGE)

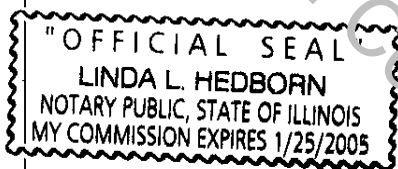
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: 1-25-2005



Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

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ITEM 1:

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UNIT 636 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO
AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP
REGISTERED ON THE 4TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER
139392.

ITEM 2:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED
AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED
PREMISES:

PROPRIETARY

THAT PART OF LOTS 1 AND 2 IN CAMBRIDGE COUNTRYSIDE UNIT 8
HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT
THE NORTHEAST CORNER OF LOT 2 AFORESAID THENCE SOUTH ALONG
THE EAST LINE OF LOT 2 AFORESAID 63.25 FEET (SAID EAST LINE OF LOT 2
HAVING A BEARING OF SOUTH 00 DEGREES 00'00" EAST FOR THE PURPOSE
OF THIS DESCRIPTION); THENCE NORTH 89 DEGREES 39'55" WEST 61.50
FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE
CONTINUING NORTH 89 DEGREES 39'55" WEST 224.71 FEET; THENCE SOUTH
00 DEGREES 20'05" WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE
24.0 FEET; THENCE NORTH 89 DEGREES 39'55" WEST AT RIGHT ANGLES TO
THE LAST DESCRIBED LINE 159.16 FEET; THENCE NORTH 00 DEGREES 20'05"
EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.0; THENCE
NORTH 89 DEGREES 39'55" WEST AT RIGHT ANGLES TO THE LAST
DESCRIBED LINE 224.65 FEET; THENCE SOUTH 00 DEGREES 20'05" WEST AT
RIGHT ANGLES TO THE LAST DESCRIBED LINE 78.0 FEET; THENCE SOUTH
89 DEGREES 39'55" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE
205.0 FEET; THENCE SOUTH 00 DEGREES 20'05" WEST AT RIGHT ANGLES TO
THE LAST DESCRIBED LINE 18.20 FEET; THENCE SOUTH 89 DEGREES 39'55"
EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 198.77 FEET;
THENCE NORTH 00 DEGREES 20'05" EAST AT RIGHT ANGLES TO THE LAST
DESCRIBED LINE 18.20 FEET; THENCE SOUTH 89 DEGREES 39'55" EAST AT
RIGHT ANGLES TO THE LAST DESCRIBED LINE 204.75 FEET; THENCE NORTH
00 DEGREES 20'05" EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE
78.0 FEET TO THE POINT OF BEGINNING, IN CAMBRIDGE COUNTRYSIDE
UNIT EIGHT, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 9,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
APRIL 11, 1969, AS DOCUMENT NUMBER 2444606, IN COOK COUNTY,

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