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1750/0047 44 001 Page 1 of 2002-02-06 10:22:04

Cook County Recorder

81720652 1817206529

O CONTRACTOR ASSIGNMENT OF MORTGAGE

12-031

5085257

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION,

a New Jersey corporation

whose address is

343 THORNALL ST

EDISON NJ 08837

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of May 8, 2001 together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

assignee)

Dur. #. 0010436267

Said mortgage is recorded on 5/23/0/ in the State of Illinois

COOK

COUNTY

Bin# 13-21-403-098

ASSIGNMENT OF MORTGAGE

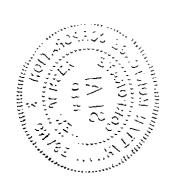
C-7034.LT (2/98) (Replaces rev. 5/96) Page 1 of 3

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868



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ORIGINAL MORTGAGOR(s):

ENRIQUE GUILLEN

ORIGINAL MORT. AMOUNT: 182,000.00

PARCEL ID# 132140020280000

PROPERTY ADDRESS:

5017 WEST EDDY STREET, CHICAGO, IL 60641

LEGAL DESCRIPTION SEE ATTACHED

IN WITNESS WHEREOF, the indersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

May 8, 2001

AIMEE WEBSTER

ASSISTANT SECRETARY

NYDIAN C. BANKS

ASSISTANT SECRETARY

May 8, 2001

, before me, the undersigned, a Notary Public for said

County and State, personally appeared AIMEE WEBSTER

AND

NYDIAN C. BANKS

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY

AND ASSISTANT SECRETARY

respectively of

CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION ASSIGNMENT OF MORTGAGE

C-7034.LT (2/98) (Replaces rev. 5/96) Page 2 of 3



made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires

Prepared by:

SLIE COOK COUNTY CLERK'S OFFICE LESLIE GOLDMAN

MY COMMISSION EXPIRES AUG. 31, 2003

ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 3 of 3

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GULLEN ENRIQUE

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Zegal Description:

THE EAST 40 FEET OF LOT 3 IN BLOCK 3 IN HIELD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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0020153059

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THE REAL PROPERTY.