

UNOFFICIAL COPY 0020153020

WaMu # 0402944225
NAME: JASON WILLIAMSON
P/O DATE: 12/19/2001

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2002-02-06 09:40:02
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:
JASON WILLIAMSON
3432 W 84TH STREET
CHICAGO IL 60652



THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 19-35-405-067

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JASON WILLIAMSON AND JERRI WILLIAMSON HUSBAND AND WIFE

to MORTGAGE ELECTRONIC SYSTEMS, INC.

dated April 18th, 2001, and recorded on 05/04/2001 in Mortgage Record
, page , and or Instrument # 0010374967, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED.

3432 W 84TH STREET
CHICAGO, IL 60652

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of December, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By Deana Friedel
DEANA FRYEDEL
Its ASSISTANT SECRETARY

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JHK



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NAME: JASON WILLIAMSON
P/O DATE: 12/19/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of December 2001, personally appeared DEANA FRIEDEL

ASSISTANT SECRETARY the of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER




FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020153020

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Property of Cook County Clerk's Office



LOT 35 AND THE WEST 1/2 OF LOT 26 IN BLOCK 6 IN MITCHELL ADDITION TO CLARKSDALE, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS

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