

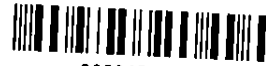
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0020153331

SATISFACTION OF MORTGAGE

1746/0094 E1 001 Page 1 of 2
2002-02-06 10:38:34

Cook County Recorder 23.50



0020153331

PROPERTY: 8905 UTICA AVE

EVERGREEN PARK IL 60805-1232

PIN #: 24-01-120-002

2792006 23.50

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from **PETER S KIRKINES** **CONNIE A KIRKINES**

to **FIFTH THIRD BANK, A MICHIGAN BANKING CORP.***, MI, dated **August 20, 1999** to secure the sum of **\$17962.00** recorded **September 16, 1999** in Mortgage Book _____, Page _____, Document/Instrument No. **99879495**, **COOK** County/City

Illinois Records, covering the premises as described in said mortgage.

The **COOK** City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said **FIFTH THIRD BANK, A MICHIGAN BANKING** caused its corporate name to be hereunto subscribed by **David Fender, Operations Manager** thereunto duly authorized by its Board of Directors, on December 4, 2001.

Signed and acknowledged in the presence of:

Bonita Webster
Bonita Webster

FIFTH THIRD BANK, A MICHIGAN BANKING CORP.

David Fender Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on December 4, 2001, before me, the subscribed, a Notary Public in and for said County and State, personally appeared David Fender, Operations Manager of **FIFTH THIRD BANK, A MICHIGAN BANKING**, the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul

Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid: 10/23/2001



Aimee M. Galante

Aimee M. Galante
Notary Public, State of Ohio
My Commission Expires August 2, 2004



* 7 1 2 3 1 1 0 0 8 4 1 4 5 4 6 9 7 *

RETURN TO:

SOUTHWEST FINANCIAL SERVICES, LTD.
537 E. PETE ROSE WAY SUITE 300
CINCINNATI, OH 45202

S-yes
P-20
S-70
mrg
CB

RECORDATION REQUESTED BY:

OLD KENT BANK
P.O. BOX 3488
CONSUMER LOAN PROCESSING
GRAND RAPIDS, MI 49501-3488

100067425
BK # 60



WHEN RECORDED MAIL TO:

OLD KENT BANK
P.O. BOX 3488
CONSUMER LOAN PROCESSING
GRAND RAPIDS, MI 49501-3488

SEND TAX NOTICES TO:

PETER S KIRKINES and CONNIE A
KIRKINES
8905 UTICA AVE S
EVERGREEN PARK, IL 60805

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FOR RECORDER'S USE ONLY

39.50

This Mortgage prepared by: DEMETRA HOLMES
OLD KENT BANK, PO BOX 3488
GRAND RAPIDS, MI 49501

MORTGAGE

THIS MORTGAGE IS DATED AUGUST 20, 1999, between PETER S KIRKINES and CONNIE A KIRKINES, MARRIED, whose address is 8905 UTICA AVE S, EVERGREEN PARK, IL 60805 (referred to below as "Grantor"); and OLD KENT BANK, whose address is 4900 W 95TH ST., OAK LAWN, IL 60453 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 27 IN HUIZENGA'S NORTH EVERGREEN SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE WEST 101.4 FEET AND ALSO EXCEPT THE EAST 161.4 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8905 UTICA AVE S, EVERGREEN PARK, IL 60805. The Real Property tax identification number is 24-01-120-002.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Borrower. The word "Borrower" means each and every person or entity signing the Note, including without limitation PETER S KIRKINES.