

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 5794003003 (0103575957)

1743/0105 20 001 Page 1 of 2
2002-02-06 10:50:35
Cook County Recorder 23.50



0020153842



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1994, executed by JAMES GIPSON AND SHIRLEY GIPSON, HIW WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on MAY 5, 1994, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 94408019 microfilm number _____ pin number 25-29-303-004 in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 33 IN PANOZZO'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955 AS DOCUMENT 1587698.

Property Address: 12305 SOUTH LOOMIS, CALUMET PARK, IL. 60643



Loan No. J=AL927.S.07921

MIN# 100025920001173127 MERS VRU PHONE #: 1-888-679-6377

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p.2
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YHC

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 26, 2001, but effective SEPTEMBER 15, 2001 **20153842**

**LEHMAN BROTHERS BANK, FSB AS
ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION**

BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

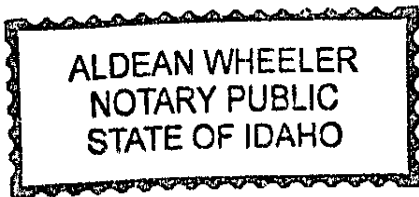
BY [Signature]
**RUANA RANSOM
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 26, 2001, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

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