

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 5874503000 (0103579488)

1743/0110 20 001 Page 1 of 2

2002-02-06 10:52:23

Cook County Recorder

23.50



0020153847



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935 International Way Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302 hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1993, executed by ALMA J. GLENN, WHO ACQUIRED TITLE AS ALMA GLENN AKA ALMA THOMPSON, DIVORCED NOT SINCE REMARRIED

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on OCTOBER 26, 1993, in liber/cabinet at page(s)/ drawer document/instrument no. 93-859938 microfilm number pin number 25-12-221-038 in the plat of COOK County

Illinois described hereinafter as follows: LOT 4 IN BLOCK 4 IN MARRIONETTE MANOR, BEING A SUBDIVISION IN THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, NORTH OF (SIC) THE INDIANA BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2278 EAST 98TH STREET, CHICAGO, IL. 60617



J=AL927.S.07926

MIN# 100025920001176625 MERS VRU PHONE #: 1-888-679-6377

Handwritten notes: 3-1, P2, 5-1, M-1, JHC

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


Dated NOVEMBER 12, 2001, but effective SEPTEMBER 15, 2001.

LEHMAN BROTHERS BANK, FSB AS
ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

20153847

BY 

CARLA TENEYCK
VICE PRESIDENT

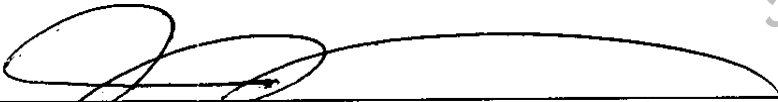
BY 

M.L. MARCUM
SECRETARY

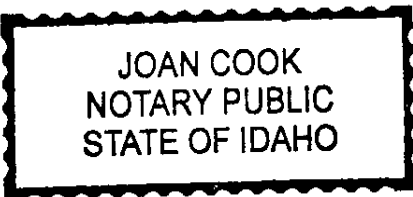
STATE OF IDAHO

COUNTY OF BINGHAM


On NOVEMBER 12, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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01/03/10

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COOK COUNTY CLERK'S OFFICE
JAN 3 2010