

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 5931493007 (0103581922)

1743/0112 20 001 Page 1 of 2
2002-02-06 10:52:47
Cook County Recorder 23.50



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Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1994, executed by GERALD MAY, A SINGLE MAN

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on APRIL 19, 1994, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 94-348470 microfilm number _____ pin number 24-23-210-121 in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE EAST 133.5 FEET OF THE NORTH 1/2 OF LOT 5 (EXCEPT THE SOUTH 23.5 FEET THEREOF) IN BLOCK 3 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11318 SOUTH HOMAN AVENUE, CHICAGO, IL. 60655



Loan No. J=AL927.S.07928

MIN# 100025920001179058 MERS VRU PHONE #: 1-888-679-6377

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JHC

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 12, 2001, but effective SEPTEMBER 15, 2001.

LEHMAN BROTHERS BANK, FSB AS
ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

BY [Signature] **20153849**
CARLA TENEYCK
VICE PRESIDENT

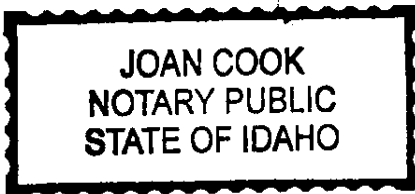
BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On NOVEMBER 12, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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11/11/11

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RECEIVED
SUPERVISOR
JANUARY 11 2012