

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 6191393010 (0103588950)

1743/0124 20 001 Page 1 of 2
2002-02-06 10:56:22
Cook County Recorder 23.50



0020153861



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1994, executed by WILLIE L. GUYTON, A SINGLE PERSON WHO ACQUIRED TITLE AS WILLIE G. BULTON

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on MARCH 3, 1994, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 91203243 microfilm number _____ pin number 28-14-210-035-0000
in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 98 IN THE FIRST ADDITION TO COUNTRY AIRES ESTATES, BEING A SUBDIVISION OR PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 IN FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE.

Property Address: 3402 MAGNOLIA DRIVE, MARKHAM, IL. 60426



Loan No.
J=AL927.S.07941

MIN# 100025920001186004 MERS VRU PHONE #: 1-888-679-6377

5-9
P2
5
147
JAC

UNOFFICIAL COPY

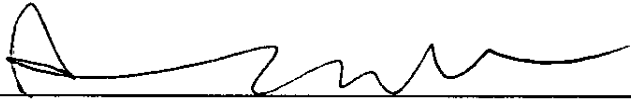
Property of Cook County Clerk's Office

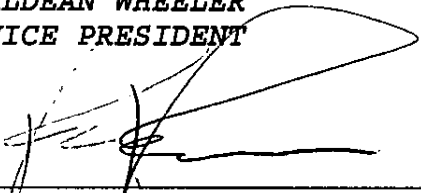
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 26, 2001, but effective SEPTEMBER 15, 2001.

LEHMAN BROTHERS BANK, FSB AS
ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

20153861

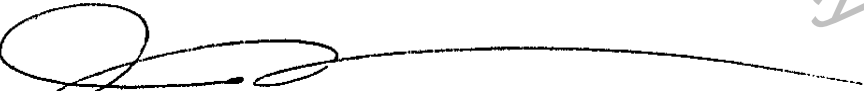
BY 
ALDEAN WHEELER
VICE PRESIDENT

BY 
RUANA RANSOM
SECRETARY


STATE OF IDAHO

COUNTY OF BINGHAM

On DECEMBER 26, 2001, before me JOAN COOK personally appeared ALDEAN WHEELER and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office