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2002-02-06 10:46:52
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1670704008 (0103500195)



0020153815



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 1997, executed by GLENDALE L. JAMES AND MARLENE JAMES, HUSBAND AND WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on NOVEMBER 26, 1997, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 97887930 microfilm
number _____ pin number 13-33-415-059-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE WEST 51 FEET OF LOT 16 AND ALL OF LOT 17 BEING IN BLOCK 6 OF CRAGIN, BEING C.B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5155 WEST SAINT PAUL, CHICAGO, IL 60639-4438



Loan No.

J=AL927.S.07891

MIN# 100025920001097953 MERS VRU PHONE #: 1-888-679-6377

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P2
5-
M7
JMC

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 12, 2001, but effective SEPTEMBER 15, 2001.

LEHMAN BROTHERS BANK, FSB AS
ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

20153815

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

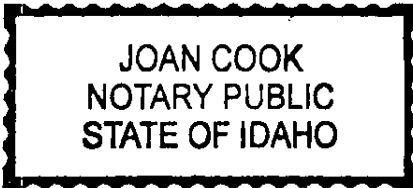
BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On NOVEMBER 12, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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2.2

2014

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COOK COUNTY CLERK'S OFFICE
JAN 14 2014