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1743/0249 20 001 Page 1 of 2
2002-02-06 15:30:48
Cook County Recorder 23:50



0020153986

#1 83522

SUBORDINATION
AGREEMENT

BE IT HEREIN resolved that

(Grantor) as Mortgagee under
Mortgage dated _____
and recorded _____
in the office of the _____
County recorder of Deeds, as Document
Number _____
made by Felicia Bradford

To said Mortgagee on the following described real estate commonly known as:

9142 S. Aberdeen Chicago, IL 60620

20153985

Legal Description:

LOT 15 IN WALTER R. GILLETTE'S SUBDIVISION OF THE EAST 1/2
OF BLOCK 2 IN ISAAC CROSBY AND OTHER'S SUBDIVISION OF THAT
PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF
THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY
ILLINOIS.

Permanent Index Number 25-05-401-024 VOL. 450

2nd mortgage in amount of \$6060.00
Does hereby fully subordinate said Mortgage to Washington Mutual

It's Successors and/or Assigns, whose address is 650 E. Algonquin Rd. Schaumburg,
IL, 60173 mortgagee under a certain mortgage dated _____

in the Office of the Recorder of Deeds on _____ as Document Number _____

made by Felicia Bradford
on the aforementioned real estate in and for the said amount of \$ 61,000.00 not to
exceed same.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has
caused their name to be signed to these presents by its _____
and attested by _____ this _____
day of _____, 20__

By: _____

Attest: _____

STEWART TITLE OF ILLINOIS
2 NORTH LA Salle STREET, SUITE 1920
CHICAGO, IL 60602

0202102

18702

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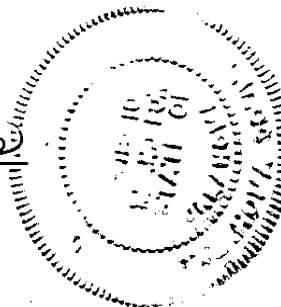
STATE OF OKLAHOMA)
) ss.
COUNTY OF OKLAHOMA)

I, the undersigned, a Notary Public in and for Oklahoma County, Oklahoma, do hereby certify that Michael B. O'Donnell, who is personally known to me to be the duly appointed Director of the National Servicing Center, appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing instrument as his free and voluntary act as authorized agent for and on behalf of the Secretary of housing and Urban Development by virtue of the authority vested in him by 59 F.R. 62739 and as further delegated.

Given under my hand and seal this 10th day of January, ~~2001~~ ²⁰⁰²

12/1/2002
My Commission Expires

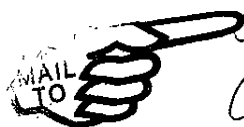
DeCarla Jenkins
Notary Public Signature



Mel Martinez, Secretary
U.S. Department of Housing and Urban Development

By: Michael B. O'Donnell
Michael B. O'Donnell, Director
National Servicing Center

Prepared by & mail to: Virginia Fredman
US Dept of H&U St. 400
500 W. Main St.
Oklahoma City, OK 73102-2233



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