

UNOFFICIAL COPY

0020154017

1743/0280 20 001 Page 1 of 2
2002-02-06 15:40:50
Cook County Recorder 23.50



0020154017

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#
LN#

054860135

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE 20154016

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of
01/17/02, executed by

undersigned in and to that certain Real Estate mortgage dated
STEVEN P CULOS, AN UNMARRIED MAN, SOLELY

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.

Cook County Recorder, State of Illinois
on real estate legally described as follows:

UNIT 2503 AND G8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN THE HERMITAGE CONDOMINIUM, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 96369326, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#
17-09-212-027-1192 & 17-09-212-027-1247

Commonly Known As: 70 W HURON #2203, CHICAGO, IL 60610

ISC/*ASM**//0494-L

PAGE 1 OF 2

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

654461

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LN# 034860135

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: January 17, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DEKALB

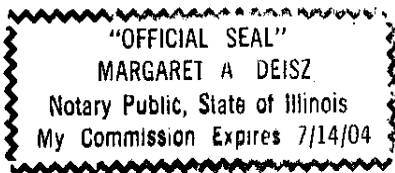
On 01/17/2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Margaret A. Deisz

Notary Name:
Notary Public for the state of Illinois
My commission expires: 7-14-04

(Official Seal)



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PROPERTY

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