

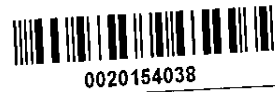
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1747/0001 07 001 Page 1 of 2
2002-02-06 09:25:29
Cook County Recorder 23.00



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**



134
G# 7938.475
D1 Hyno

THE GRANTOR, NHS REDEVELOPMENT CORP. & PULLMAN INITIATIVES JOINT VENTURES, LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to DENISE M. MERCHERSON, a single person,

(GRANTEE'S ADDRESS) 4800 S.Chicago, Chicago, Illinois 60615

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT ONE IN BLOCK 17 IN THE ORIGINAL TOWN OF PULLMAN BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11400 S. ST. LAWRENCE

PIN # 25-22-226-025-0000

CITY TAX CITY OF CHICAGO FEB.-4.02 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	REAL ESTATE TRANSFER TAX
	0133125 # 010001276 FR 102805

SUBJECT TO: As per contract.

Permanent Real Estate Index Number(s): 25-22-226-025-0000
Address(es) of Real Estate: 11400 South St. Lawrence, Chicago, Illinois 60628

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its EXECUTIVE DIRECTOR, and attested by its ASSISTANT SECRETARY this 17th day of January, 2002.

NHS REDEVELOPMENT CORP. & PULLMAN INITIATIVES JOINT VENTURES, LLC

By Angie Marks
ANGIE MARKS
EXECUTIVE DIRECTOR

Deborah L. Dixon
DEBORAH L. DIXON
ASST. SECRETARY

BOX 333-CTT

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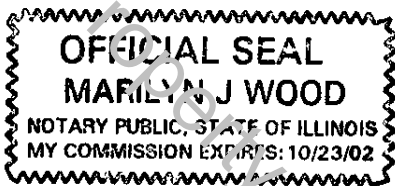
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SEARCHED
SERIALIZED
INDEXED
FILED

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that ANGIE MARKS, personally known to me to be the EXECUTIVE DIRECTOR of the NHS REDEVELOPMENT CORP. & PULLMAN INITIATIVES JOINT VENTURES, LLC, and DEBORAH L. DIXON, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such ANGIE MARKS and EXECUTIVE DIRECTOR they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of January 2002

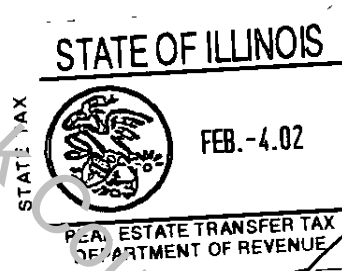


Marilyn J Wood (Notary Public)

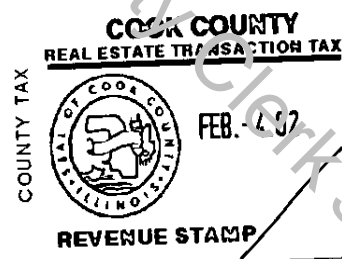
Prepared By: Marilyn J. Wood
1140 Lake St. - #302
Oak Park, Illinois 60301

Mail To:
DENISE M. MERCHERSON
4800 S.Chicago Block No. #522-S
Chicago, Illinois 60615

Name & Address of Taxpayer:
DENISE M. MERCHERSON
11400 South St. Lawrence
Chicago, Illinois 60628



REAL ESTATE TRANSFER TAX
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REAL ESTATE TRANSFER TAX
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FP 102802

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2007/03/02