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2002-02-06 10:33:38

Cook County Recorder

23.00



CTZ 1117895

- Jan 11 M

Mortgage # 458838-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a cer air mortgage executed by MELANIE HARRIS, a single woman

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 15TH day of MAY 2000, calling for \$\frac{4}{31}\$,200.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00502976, to the premises therein described as follows, to-wit:

1356 W. WRIGHTWOOD CHICAGO IL 60614

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPAN'7, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 12TH day of DECEMBER, 2001.

EMIGRANT MCP. GAGE COMPANY, INC. A/K/A
EMIGRANT INC US TPIAL SAVINGS BANK

BY:

WENDY ALFORD, VICE PRESIDENT

ATTEST: Velma George, Assil Treasure

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, <u>PHILIP MCGRORY</u>, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 12TH day of DECEMBER, 2001.

This form was prepared by

John Bassano 5 E. 42nd Street New York, NY 10017

Bengara W.

PHILIP L. McGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011036
Qualified in Queens County

Qualified in Queens County
Commission Expires And 12 2///

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Property of Cook County Clerk's Office

John Bassuno S.E. (2nd Strast New York, NY 10017

THE ORD

Unit No. 1356 and P-E in Wrightwood Cityhomes Condominium as delineated on a survey of the following described real estate: That part of the South 125.0 feet of the West 132.0 feet of Block 4 and the South 16.0 feet of Lot 7 in the Subdivision of the Southwest 1/4 of Block 4 described as follows: Beginning at the Northwest corner of the South 16 feet of Lot 7, thence South 89 degrees 45 minutes 20 seconds East, 124.41 feet to the East line of said Lot; thence South 08 degrees 34 minutes West, 16.17 feet; thence South 89 degrees 45 minutes 20 seconds East, 10.0 feet to the Northeast corner; thence South 125.0 feet to the Southeast corner; thence North 89 degrees 45 minutes, 20 seconds West, 132.0 feet to the Southwest corner; thence North 141.0 feet to the point of beginning in the Subdivision of Block 44 in Sheffield's Addition to Chicago in the East 1/2 of the Southwest 1/4 of Section 29, Township 49 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the

Declaration of Condominium recorded as Document No. 88443806, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

P.I.N. 14-29-307-050-1005 14-29-307-050-1014

Cot County Clarks Office

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