

City of Chicago Richard M. Daley Mayor



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## UNOFFICIAL COP204/54229

1747/0192 07 001 Page 1 of 2 2002-02-06 12:18:28 Cook County Recorder 43.00

STATE )
OF )
ILLINOIS )
COUNTY )
OF )

COOK



## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RICHARD A. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the amount of \$1,556.27 filed in the Office of the Recorder of Deeds, Cook Coun'y. Illinois, as Document Number 97-48169 the herein after described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3441 West 66th Street, Chicago Illinois

CVIY OF CHICAGO A Monicipal Corporation

Richard A. R.ce Commissioner Department of Water

By:

MYRON N. SCHREIBER

Assistant Commissioner

333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, January 10, 2002

anam. Mann NOTARY PUBLIC

"OFFICIAL SEAL"
Anna M. Marin
Notary Public, State of Illinois
My Commission Exp. 07/13/2004

Bot 385

## **COPY**

9908-101 60-10-5060

Property of Cook County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN ACCOUNT NUMBER 2 3010 00 3900 6

LEGAL:

LOTS 19 AND 20 IN BLOCK 14 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 19 23 225 003

Prepared by: City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, RECORL

FOR COOK COUNTY CLERK'S OFFICE IL 60604 DELIVER TO RECORDER'S BOX #385

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