

UNOFFICIAL COPPAS 54598 1751/0083 88 001 Page 1 of

2002-02-06 11:08:53

Cook County Recorder

23.50

ding Requested by / Return To: elle Management Corporation O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebt coress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option Unc Mortgage Corporation, A California Corporation

Original Mortgagor: JANICE HOLMES

Recorded in Cook County, Illinois, on 101/27/99 as Instrument # 09009121

Tax ID: 25-07-414-006-0000

Date of mortgage: 10/20/99 Amount of mortgage: \$150000.00 Address: 10115s Wood Street Chicago II 60643

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said Joun'y is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/17/2001

Option One Mortgage Corpor

VP - Release & Reconveyance

Norm Harrison

Release & Reconveyance

State of California

County of Santa Clara

On 12/17/2001, before me, the undersigned, a Notary Public for said County and State, personal, eppcared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2002

ymmunummunimmunum KIM GORMAN COMM.1169006

KOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2195436 Investor LN# 041034082 P.I.F.: 12/07/01

FINAL RECON.IL 90713 Inv:Securitized 625 1 12/17/01 04:56:45 12-031 IL Cook CLT: 1

rev. 90713 / 2195436

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LEGAL DESCRIPTION Loan No. 2195436

EXHIBIT "A"

LOTS 15, 16 AND THE EAST 25 FEET OF LOT 13 AND LOT 14 (EXCEPT THE WEST 125 FEET OF THE NORTH 15 FEET THEREOF) IN BRIGHAM'S RESUBDIVISION OF LOTS 43 TO 54 INCLUSIVE IN PURPLES SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 4 IN WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 100 FEET OF LOTS 55 AND 56 IN FURPLES SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 4 IN WASHINGTON HEIGHTS AFORESAID ALL IN COOK COUNTY, ILLINOIS. TES S. TON HE.

OPCOOK COUNTY CIERK'S OFFICE

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