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1751/0104 88 001 Page 1 of 2  
2002-02-06 11:47:16  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
KARIN OEHLER  
2432 BRANDENBERRY CT 2F  
ARLINGTON HEIGHTS, IL 60004



Loan No. 306842727

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2432 BRANDENBERRY CT 2F, ARLINGTON HEIGHTS**

Permanent Tax No.: **0321,020141066**

from the lien of a certain mortgage made and executed by **KARIN OEHLER**, to **THE FINANCIAL CETER OF ILLINOIS, INC.** on **March 9, 1992**, and recorded in Document No. **92223384**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 2, 2002**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

By: *Roberta Pettengill*  
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Michelle Morrison*  
**MICHELLE MORRISON**

STATE OF IOWA  
County of Black Hawk

On **January 2, 2002**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*  
Expiration Date **08/16/2004**  
2001-12-17



(Notary's Seal)  
*34*  
*P 2*  
*3 -*  
*M N*  
*MD E*

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*[Handwritten signature]*

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IN <sup>10</sup>

UNIT NUMBER 3-2F ~~OR~~ BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-21-402-014-1066, VOLUME 232

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