

UNOFFICIAL COP 54637

2002-02-06 12:03:14

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: HANNA ESHAYA MADLITA ESHAYA 2732 W LUNT AVE APT 1E

Loan No. 307135015

CHICAGO, IL 60645

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 507 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment critical debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2731 W LUNT AVE UNIT 1E, CHICAGO

Permanent Tax No.: 10362100421001

from the lien of a certain mortgage made and executed by HANNA ESHAYA, MADLITA ESHAYA, to GN Mortgage Corporation on March 15, 2001, and recorded in Document No. 10299676, Book 1506, Page 223, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 3, 2002.

CORPORATE SEAL

CMAC Mortgage Corporation

Roberta Pett engill, Assista

3451 Hammond Avenue, Waterloo IA 50702

750 OFFICE

STATE OF IOWA County of Black Hawk

On January 3, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-01-02

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

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Loan No. 307135015

EXHIBIT A

UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2732 WEST LUNT AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22968895, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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