

UNOFFICIAL COPY 0020154907

7525/0070 83 003 Page 1 of 3
2002-02-06 10:26:36
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County IL
Recording Requested By:
(WF936) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RAMESH SHAH
6415 N TROY ST
CHICAGO, IL 60645

SATISFACTION OF MORTGAGE

Loan #: 0011487576 LPS #: 321550 Bin #: 01-25-02VS



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/14/93 made
and executed by RAMESH CHANDRA SHAH and BHARATI SHAH, HIS WIFE to secure
payment of the principal sum of \$85000 Dollars and interest to WESAV MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 4/21/93 as
Instrument #: 93295080 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

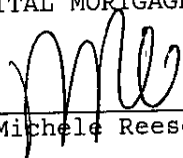
Tax ID No.: 10-36-321-050

Property Address: 6415N TROY, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 28, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Michele Reese, Vice President

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STATE OF CA
COUNTY OF ORANGE

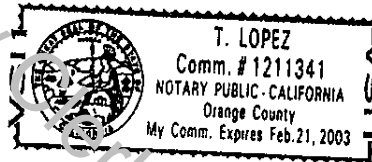
ON January 28, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave. Suite 200, Tustin, CA 92780

(MIN #:)
1/28/02



ATTACHMENT

Loan#: 0011487576 LPS#: 321550 Bin #: 01-25-02VS



THE SOUTH 25.33 FEET OF LOT 51 IN REINBERG'S NORTH CHANNEL
SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST
1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST, LYING SOUTH
OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office