

UNOFFICIAL COPY

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1746/02/3 51 001 Page 1 of 3
2002-02-06 11:35:53
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Marie Pilet
8894 N Prospect Ave
Niles, IL 60714-1611



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #00402 2439 "Pilet" Lender ID:E08/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIE F SIMON PILET, A MARRIED WOMAN MARRIED TO FRESNEL PILET

Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 10/17/2000 and Recorded 10/23/2000 as Instrument No. 00829109
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 09-14-420-043-0000
Property Address: 8894 Prospect Avenue, Niles, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On December 27, 2001

By:
SUZANNE BREAKER, ASST. VICE
PRESIDENT

5-7
P-3
5-
M-7
9/16

Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON December 27, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUZANNE BREAKER, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20011226-0008 ILCOOK COOK IL BAT: 124835/0040/52439/KXILSOM1

Property of Cook County Clerk's Office

Legal: PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOW: THE WEST 19.50 FEET OF THE EAST 78.90 FEET OF LOT 67 (AS MEASURED ALONG THE SOUTH LINE THEREOF THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTH 10 FEET OF THE SOUTH 30 FEET OF LOT 67 AS MEASURED ALONG THE ALONG THE SOUTH LINE THEREOF (EXCHANGE THE EAST 119 FEET OF SAID LOT 67 AS MEASURED ALONG THE SOUTH ARE THEREOF), THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67 IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 10, 1960, AND RECORDED NOVEMBER 10, 1960, AS DOCUMENT 18013654 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUST UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959, AND KNOWN AS TRUST NUMBER 41736 AND CREATED BY THE DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 11-2685 TO FRED DICKER AND RENEE DICKER DATED JUNE 1, 1973, AND RECORDED JULY 31, 1973, AS DOCUMENT 22419963; "A": FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH LINE OF SAID LOT 67 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID); "B": FOR BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 67 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS