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2002-02-06 12:06:04

Cook County Recorder 25.50

WaMu # 0059528366
NAME: PATRICK FORD
P/O DATE: 12/13/2001

AFTER RECORDING, FORWARD TO:

PATRICK FORD
10405 S CHRISTIANA AVE

CHICAGO IL 60655

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 24-14-210-039

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PATRICK FORD AND

DEBORAH FORD, HUSBAND AND WIFE

to PACOR MORTGAGE CORP.

dated June 23rd, 1998, and recorded on 07/01/1998 in Mortgage Record
page _____, and or Instrument # 98566512, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

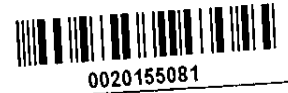
10405 S CHRISTIANA AVE
CHICAGO, IL 60655

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By *Julie Mulhern*
JULIE MULHERN
Its ASSISTANT VICE PRESIDENT



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M-
8/11

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WaMu #:0059528366
NAME: PATRICK FORD
P/O DATE: 12/13/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of December
2001, personally appeared JULIE MULHERN the

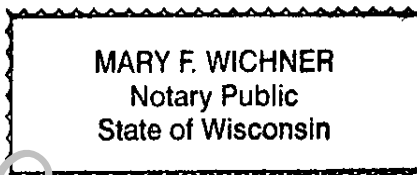
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

THE NORTH 60 FEET OF THE SOUTH 80 FEET OF LOT 10 IN BLOCK 10 IN GUNN'S
SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.