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2002-02-06 12:19:54

Cook County Recorder

25.50



406471-3 Loan No

ILLINOÏS RELEASE DEED MAIL

Prepared by: Lori Rings Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

KATHERINE A FUIT AND DOUGLAS FUIT Name of Mortgagor:

EQUIFIRST CORPORATION Name of Mortgagee:

TO

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY , Illinois Document No., Volume, Page, Mortgage Date: DOC 0010038641, DATED 12/22/00

Address of Property:

4838 W 97th St Oak Lawn IL 60453

24-09-221-025-0000 Tax ID No.: Dated: December 28, 2001

MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS INC

HONTEN JOHNSON, Vice President Asst.

State of Illinois County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2028, 060

Flint, MI 48501-2026

MERS #: 1000480-000 PH #: 1-888-679-6377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF DUPAGE

On December 28, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United States Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 28, 2001.

Notary Public/Commission Expires

When recorded, please return to:

Katherine Fuit
Douglas Fuit
4838 W 97th St
Oak Lawn
IL

IL505/L2R

IL 60453

"OFFICIAL SEAL"
LORIANNE L. RINGS
Notary Public, State of Illinois
My Commission Expires 9/18/04

406471-3 Loan No.:

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 3 SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 433 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST N COOK

ODERTO
OF COOK

COUNTY CLERK'S OFFICE 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG501 L₂R