

UNOFFICIAL COPY 0120155255

1751/0130 88 001 Page 1 of 2
2002-02-06 12:14:38
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
MELISSA J KUTA
1072 BRISTOL CT
STREAMWOOD, IL 60107

Loan No. 306968344

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1072 BRISTOL CT, STREAMWOOD

Permanent Tax No.: 0627050420000

from the lien of a certain mortgage made and executed by MELISSA J. KUTA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on October 13, 2000, and recorded in Document No. 00833191, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 3, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Roberta Pettengill, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

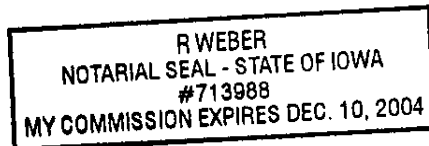
[Signature]
JENNY STEFFEN

STATE OF IOWA
County of Black Hawk

On January 3, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature R. Weber
Expiration Date: 12/10/2004
2001-12-06



MIN: 10002950000963094 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

LOT 2 IN BLOCK 107 OF THE OAKS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS. PIN # 06-27-405-042

Property of Cook County Clerk's Office