

UNOFFICIAL COPY

0020155470

1732/B158 33 001 Page 1 of 3
2002-02-06 14:08:14
Cook County Recorder 25.00



0020155470

MAIL TO → BOX 352

Satisfaction of Mortgage

3116935

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 997423974
Original Mortgagor: RICHARD A. MALKOWSKI AND LENORE J. MALKOWSKI
Mailing Address: 7722 W. CHESTNUT, ORLAND PARK IL. 60462
Date & Amount of Mortgage: 12/30/96 Amount: \$99,000.00 Recorded in: COOK County State of Illinois in Document No. 97021733
Date of Recording: 1/10/97
Legal: SEE ATTACHED

PIN # 24-16-228-016 VOLUME 244 Property Address: 10416 S LAVERGNE OAK
LAWN IL.60453

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 9TH day of JANUARY, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

3

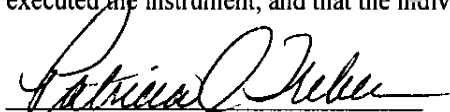
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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 9TH day of JANUARY in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.



Notary Public

PATRICIA I. TREBEC
Notary Public, State of Ohio
My Commission Expires August 5, 2003

PROPERTY OF CUYAHOGA COUNTY CLERK'S OFFICE

Prepared by & return to: Orange Shelton-W – 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

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WHEN RECORDED MAIL TO:

Beverly Bancorporation Loan
Service Center
417 S. Water
Wilmington, IL 60481

COOK COUNTY
RECORDER
JESSIE WILSON
BRIDGEVIEW OFFICE

01/10/97

0023 MCH 13:02

RECORDIN # 37.00

MAIL # 0.50

97021733 #

01/10/97

0023 MCH 13:02

FOR RECORDER'S USE ONLY

9002668

This Mortgage prepared by: Beverly National Bank
417 S Water Street
Wilmington IL 60481

97021733

MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 30, 1996, between RICHARD A MALKOWSKI and LENORE MALKOWSKI, HUSBAND AND WIFE, whose address is 10416 S LAVERGNE, OAK LAWN, IL 60453 (referred to below as "Grantor"); and Beverly National Bank, whose address is 10312 S. Cicero Avenue, Oak Lawn, IL 60453 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures, all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 6 IN FIRST ADDITION TO ELMO C. LIEBER'S SUBDIVISION OF THE SOUTH 16 FEET OF THE NORTH 1/2 OF LOT TOGETHER WITH THE NORTH 338 FEET OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 1 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 10416 S LAVERGNE, OAK LAWN, IL 60453. The Real Property tax identification number is 24-16-228-016 VOLUME 244.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated December 30, 1996, between Lender and Grantor with a credit limit of \$99,000.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Credit

97021733

BOOK FILE