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RELEASE DESK

174670310 51 001 Page 1 of 2

2002-02-06 14:48:11

Cook County Recorder 23.50

Mail To:

JOHN R FORSBERG  
206 S PRINDLE AVE  
ARLINGTON HTS  
IL 60004-6836



0020155617

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 19541301

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
JOHN R FORSBERG, MARRIED TO NICOLE FORSBERG\*

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date OCTOBER 30TH, 1998 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 08005760,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT "A"  
\*NICOLE FORSBERG IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE  
OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Property known as: 206 S PRINDLE AVE, ARLINGTON HEIGHT IL 60004  
Permanent Index Number(s): 03-33-123-025-0000  
Executed on December 21, 2001

First Chicago NBD Mortgage Company

*B.R. Vincent*

B.R. VINCENT  
AUTHORIZED AGENT

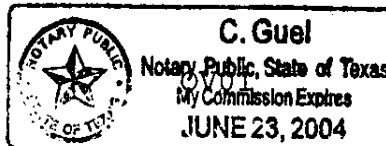
State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on December 21, 2001  
by B.R. VINCENT, AUTHORIZED AGENT, of  
First Chicago NBD Mortgage Co.  
a corporation, on behalf of said corporation.

*C. Guel*

Notary Public

Paid in Full: 01-11-21  
Requested by: JENNY URIEGAS  
MIN No.: 100010980001205037



Inv.Pool C83-598  
PEG - PFIL

*sy  
p-2  
my*

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

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LOT 33 IN BLOCK 1 IN STOLTNER'S GREENVIEW ESTATES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, DATED MARCH 17, 1955 AS DOCUMENT NUMBER 1581803.

EXHIBIT "A"

Property of Cook County Clerk's Office