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2002-02-07 11:20:51

Cook County Recorder

23.50

0020156134

## RECORDATION REQUESTED BY:

George Washington Savings Bank 10240 S. Cicero Avenue Oak Lawn, IL 60453

WHEN RECORDED MAIL TO:

George Washington Savings Bank 10240 S. Cicero Avenue Oak Lawn, IL 60453

SEND TAX NOTICES TO:

Washington Mutual Bank, FA 333 East Butterfield Road, Suite 400 Lombard, IL 60148 COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEMEW OFFESE

Srace Above this Line for Recording Data

This Assignment of Mortgage Prepared by:

Carmen!. Zuniga Assistant vice President 10240 S. Citer of Avenue Oak Lawn, IL 60453

## ASSIGNMENT OF MCRTGAGE 0020156133

THIS ASSIGNMENT OF MORTGAGE dated January 30, 2002, is in: 32 and executed between George Washington Savings Bank (referred to as "Assignor") and Washington Mutual Bank, FA, whose address is 333 East Butterfield Road, Suite 400, Lombard, IL 60148 (referred to below as "Lender").

MORTGAGE. GEORGE WASHINGTON SAVINGS BANK, the Mortgagor, executed and delivered to WASHINGTON MUTUAL BANK, FA, the Mortgagee, a Mortgage dated January 30, 2002 (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property excated in Cook County, State of Illinois:

UNIT 3-NORTH AND G-3 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SS-3-SOUTH AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT: CERTAIN LOTS IN ROCHE'S EDISON AVENUE RESUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15 TOGETHER WITH THE WEST 1/2 OF VACATED MINNICK LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 599.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 24, 2000 AS DOCUMENT 00653006, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS. 24-09-115-028-0000 AND 24-09-115-029-0000

The Real Property or its address is commonly known as 5363 W. Edison Unit #3N, Oak Lawn, Illinois 60453.



ASSIGNMENT OF MORTGAGE. For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Mortgage, together with all of Assignor's right, title and interest in and to the promissory note or notes (or other credit agreements) secured by the Mortgage.

| ASSIGNOR:                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GEORGE WASHINGTON SAVINGS BANK                                                                                                                                                                                                                                                                                                                                                                                                                          |
| By: Cluar M Kraney Edward M. Kearney, Senior Vice Presid int of GEORGE WASHINGTON SAVINGS BANK                                                                                                                                                                                                                                                                                                                                                          |
| CORPORATE A CKNOWLEDGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                              |
| State of ILLINDIS )                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| County of Cook )                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| On the 30 day of January 2002 before me, the undersigned Notary Public personally appeared EDWARD M. KEARNEY SR. VICE PRESIDENT                                                                                                                                                                                                                                                                                                                         |
| authorized agent of the corporation that executed the Assignment of Mortgage and ackrowledged the Assignment to be free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Assignment and in fact executed the Assignment on behalf of the corporation.  By:  Residing: |
| Notary Public in the State of 1LCI NOIS                                                                                                                                                                                                                                                                                                                                                                                                                 |
| My commission expires 9-21-05  Official Seal DEBRAL HECKLER                                                                                                                                                                                                                                                                                                                                                                                             |

Official Seal
DEBRA L. HECKLER
Notary Public - State of Illinois
My commission expires Sept. 21, 2005