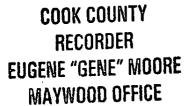
## UNOFFICIAL COPY56325 SAȚISFACTION OF MORTGAGE



7540/0003 24 004 Page 1 of 2002-02-07 08:53:57 Cook County Recorder





PROPERTY: 3351 N. RACINE AVENUE UNIT 3351-A
CHICAGO IL 60657-
PIN #: 14-20-414 219-1048
FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from
MARK E. CAMPBULL
to FIFTH THIRD BANK, A MICHIGAN CORP. GRAND*, RAPIDS, MI, dated March 17, 1999 to
secure the sum of \$2 000 00 recorded April 19, 1999 in Mortgage Book N/A, Page
N/A , Document/Instrument No. 99375053 , COOK County/City
Illinois Records covering the premises as described in said mortgage.
The COOK City/County Recorder is authorized to cancel this Mortgage of record.
IN WITNESS WHEREOF, the said FIFTH THIRD BANK, <u>A MICHIGAN CORP. GRAND</u> caused its corporate name to be hereunto subscribed by <u>Cindy Gamble</u> , Operations Manager thereunto duly authorized by
its Board of Directors, on November 19, 2001.
OLD KENT BANK NOW KNOWN AS FIFTH THIRD BANK
4
Signed and acknowledged FIFTH THIRD BANK
in the presence of:  A N'ICHIG ON CORF GRAND
Christia Holdin (Malin Canuble)
Christie Holder Eindy Grange Operations Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:
BE IT REMEMBERED, That on November 19, before me, the subscribed, a Votary Public in and for said
County and State, personally appeared <u>Cindy Gamble, Operations Manager</u> of FIFTH THIRD BANK, <u>A MICHIGAN CORP. GRAND</u> , the corporation whose name is subscribed to and which executed the foregoing
A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.
This instrument prepared by and return to:
Aures M. Pauce / Of Melin Whitey Mr.
Therese M. Paul LuAnn Hampton
FIFTH THIRD BANK Notary Public, State of Ohio
925 Freeman Avenue Cincinnati, OH 45203 Paid: //
Cincinnati, OH 45203 Paid: //
THE REPORT OF THE SHEWARD FOR THE SHEWARD FOR THE SHEWARD FOR THE SHEWARD THE
* / 7 2 5 7 7 0 0 8 4 7 4 2 2 7 0 8 *

## **UNOFFICIAL COPY**

COOK (1. 2000) 1. POPER 1. POPER STANDARDS 1. POPER STANDARDS

Property of County Clerk's Office

## **CAMPBELL**

UNIT 3351 A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88097268 (AND AS MAY BE AMENDED), IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS LEGAL PREPARED BY: CHRISTIE HOLDER

Droperty of County Clark's Office