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Prepared By:

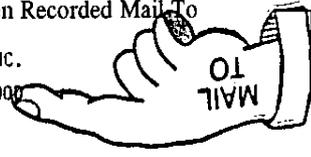
DESLREE, COPELAND  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

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7531/0009 39 005 Page 1 of 2  
2002-02-07 06:35:15  
Cook County Recorder 23.50

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-48-83566

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 30, 2002**  
executed by **RONALD B. OLSEN, UNMARRIED MAND**

to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE**  
and whose principal place of business is **3940 NORTH RAVENSWOOD**  
**CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5201 CARRIAGEWAY DRIVE, #105, ROLLING MEADOWS, ILLINOIS 60008**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

GUARANTEED RATE, INC.

On **JANUARY 30, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**STEVE CONROY**  
known to me to be the **OPERATION DIRECTOR**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

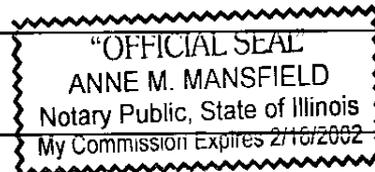
My Commission Expires 2-18-02

*Steve Conroy*

By: **STEVE CONROY**  
Its: **OPERATION DIRECTOR**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*22*

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STEVEN G. EVANS AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

## ALTA Commitment Schedule A1

File No.: R97197

PROPERTY ADDRESS: 5201 CARRIAGEWAY, #105  
ROLLING MEADOWS, IL 60008

### LEGAL DESCRIPTION:

UNIT NO. C-105 AND PARKING SPACE UNIT NO. 46, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOUNTAINS ON  
CARRIAGE WAY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 25046100 IN SECTION 8, TOWNSHIP 41 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NO.: 08-08-123 019-1103  
08-08-123 019-1189

Property of Cook County Clerk's Office