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2002-02-07 09:19:54
Cook County Recorder 25.50

RELEASE DEED

MAIL TO: Patricia Burke
3620 Kingsway dr.

Crown Point, IN 46307-8934

NAME & ADDRESS OF PREPARER:

Kevin B. O'Rourke
205 W. Randolph #1240
Chicago, Illinois 60606



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

RECORDER'S STAMP

Know All-Men by-These Presents, That John R. Gasparka & Patricia Burke
3620 Kingsway dr. Crown Point INDIANA 46307

of the County of _____ and State of Indiana for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto Michele Lynn Burke
9825 S. Kedzie unit 1-A Evergreen Park Illinois 60642

of the County of Cook and State of Illinois all right, title, interest, claim or
demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the
28th day of December A.D. 1992, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 92983148, to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:
9525 S. Kedzie Unit 1A Evergreen Park, Illinois 60642-2336

(see attached legal description)

NOTE : If additional space is required for legal - attach on separate 8-1/2 x 11 sheet
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS Our hand s _____ and seal s _____ this 8th day of January, 2002

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

John R. Gasparka (SEAL)
Patricia Burke
Patricia Burke

(SEAL)

324

STATE OF ILLINOIS }
County of Cook } ss

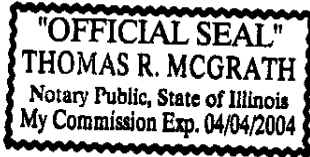
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John R. Gasparka & Patricia Burke personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17th day of January, ~~19~~ 2002

Thomas R. McGrath

Notary Public

My commission expires on 4/4/2004



IMPRESS SEAL HERE

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TO	FROM
RELEASE DEED	

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LEGAL DESCRIPTION:

UNIT 1-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF MAY, 1967 AS DOCUMENT 2325134, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 13 FALLING WITHIN THE WEST 175 FEET OF SECTION 12 IN KING ESTATES SUBDIVISION OF EVERGREEN PARK, BEING THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-12-100-081-1001

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