

UNOFFICIAL COPY

0020156917

1761 0075 0 001 Page 1 of 3
2002-02-07 11:55:47
Cook County Recorder 25.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



0020156917

SATISFACTION

Regions Mortgage, Inc. #:090030797 "Sandee" Lender ID:125629966/ Cook, Illinois 12/031: 25.50
Received Date: 12/12/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

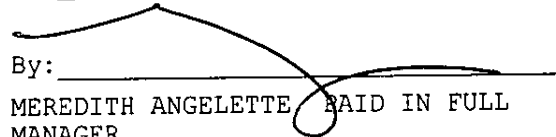
Original Mortgagor: SCOTT A SANDEE AND LAURA K. SANDEE HUSBAND AND WIFE,
Original Mortgagee: FIRST HOME MORTGAGE CORPORATION
Dated: 08/26/1999 and Recorded 09/14/1999 as Instrument No. 99867834
Book/Reel/Liber 2084, Page/Folio 0029, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-19-220-027-1008
Property Address: 940 Hinman Avenue, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On January 07, 2002

By: 
MEREDITH ANGELETTE, SAID IN FULL
MANAGER

NEF-20020107-0031 ILCOOK COOK IL BAT: 915001 KXILSOM1

Handwritten notes:
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Page 2 Satisfaction

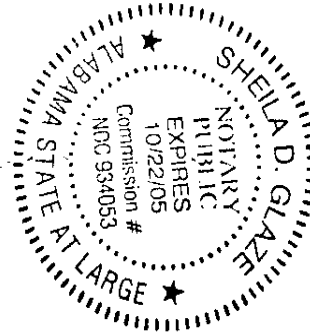
STATE OF Alabama
COUNTY OF Elmore

ON 1-08-02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: Sheila D. Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20020107-0031 ILCOOK COOK IL BAT: 915001/090030792 KXILSON1

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CLERK OF THE CIRCUIT COURT OF COOK COUNTY
STATE OF ILLINOIS

RECORDS OF THE CIRCUIT COURT OF COOK COUNTY

RECORDS OF THE CIRCUIT COURT OF COOK COUNTY
STATE OF ILLINOIS

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EXHIBIT A

900 30792

LEGAL DESCRIPTION

UNIT 940 IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1996 AND KNOWN AS TRUST NUMBER 10-2038, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97116949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Commonly known as: 940 HINMAN EVANSTON, IL 60202

Permanent Index No.: 11-19-220-027-1005

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