

**LOAN MODIFICATION  
AGREEMENT  
(ILLINOIS)**

Mortgage Loan #7257357

PIN #24-15-300-005-0000

**WHEREAS**

Chicago Heights National Bank  
N/K/A Calumet National Bank



0020157081

The above space is for the recorder's use only

**LOANED**

Marquette National Bank as Trustee, under Trust Agreement  
dated 2-5-82 and known as Trust No. 9923. Marquette Bank, F/N/A

Marquette National Bank

THE SUM of Four Hundred Fifty Thousand 00/100 Dollars (\$450,000.00) as evidenced by a note and mortgage executed and delivered on February 2, 1989, which said mortgage being recorded on February 22, 1989, in Cook County, Illinois, as document number 89079869, and

WHEREAS it is hereby agreed that for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable considerations to the lender, the subject mortgage will be modified. The current principal balance is \$279,885.61. The terms of this modification will be effective as of NOVEMBER 1, 2001 and will be as follows:

1. The current interest is fixed at 8.75% and will remain such.
2. Beginning with the first installment under this modification January 15, 2002, this loan will Mature on January 15, 2002 with Principal and Interest due in full. The new Maturity date will be January 15, 2002 with no funds due until Maturity per the conditions of the modification agreement.
3. Monthly principal and interest payments will be due in full at maturity the payment amount.

Lot 5 in Block 9 in Frederick H. Bartlett's Highway Acres being a Subdivision of the South 1/2 of the West 1/2 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

A/K/A 10745 South Cicero, Oak Lawn, Illinois 60453

ADDITIONAL payments to principal may be made at any time without penalty and interest will be charged only on the unpaid principal balance.

WHEN THE FULL AMOUNT of principal owing together with interest as above provided, shall have been paid in full, the mortgage lien shall be released. If said amount is not paid in full on or before January 15, 2002, thence the mortgage may be foreclosed upon for any amount remaining unpaid.

NOTHING HEREIN contained shall be construed to impair the security of the said mortgage nor its successors in interest under said mortgage nor affect nor impair any right or powers which it may have under said note and mortgage for the recovery of the mortgage debt with interest at the rate above provided in case of non-fulfillment of this agreement by said mortgagor.

5/3/02  
my

IN WITNESS WHEREOF the mortgagor(s), hereto have set their hands and seals: <sup>24th</sup> this 24th day of DECEMBER, 2001. Marquette Bank, F/N/A  
Marquette National Bank  
not personally, but only as Trustee, and no personal liability is assumed by or shall be enforced against said Marquette Bank because of or on account of the making of this instrument.

By: Donald R. Bonistalli  
As Trustee of Marquette National Bank Trust No. 9923

Attest by: Angeline M. Laba  
Asst. Sec.

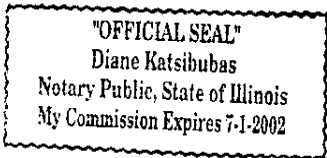
STATE OF ILLINOIS, COUNTY OF COOK, ss:

BEFORE ME, the undersigned, a notary public in and for said County and State personally appeared DONALD R. BONISTALLI as Trustee and ANGELINE M. LABA, and acknowledged the execution of above and foregoing instrument as their free and voluntary act and deed for the uses and purposes therein set forth:

GIVEN under my hand and official seal this 24th day of DECEMBER, 2001.

My commission expires 7-1-02 County of residence COOK

Diane Katsibubas  
Notary Public



BANK CALUMET, National Association

Gregory Bracco  
Senior Vice President

ATTEST Michael S. Jonas  
Vice President

STATE OF INDIANA, COUNTY OF LAKE, ss:  
BEFORE ME, the undersigned a notary public in and for said County and State personally appeared **Gregory Bracco, Senior Vice President** and **Michael S. Jonas, Vice President** of BANK CALUMET, National Association, Chicago Heights, Illinois, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed Mortgage Modification Agreement and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28TH day of DECEMBER, 2001.

My commission expires 10-7-2007 County of residence LAKE

Carol Cimino  
Notary Public CAROL CIMINO

This Instrument Prepared By: Gregory Bracco  
Senior Vice President  
Mortgage Loan Officer

Please return to: Bank Calumet, 5231 Hohman Avenue, Hammond, IN 46320, Attention: Wanda

# UNOFFICIAL INSTRUMENT

MARGUERITE BANK  
TRUST DEPARTMENT  
6165 South Palauki Road  
Chicago, IL 60629  
Telephone # (773) 818-7249  
FAX # (773) 898-6180

DO NOT USE THIS DIRECTION  
FOR TRUSTEES DEED

Date 12/21/01

You are hereby authorized and directed to execute and deliver the following described document (a copy of which is attached hereto for the Trustee's records) in your capacity as Trustee under Trust No. 9923

**DESCRIPTION OF DOCUMENT:**

- Mtg/trust deed and Note in the amount of \$ \_\_\_\_\_ dated \_\_\_\_\_ to \_\_\_\_\_
- Assignment of Rents to \_\_\_\_\_ dated \_\_\_\_\_
- Lease to \_\_\_\_\_ as Lessee/Lessor for a term of \_\_\_\_\_ years with a monthly/annual rental in the amount of \$ \_\_\_\_\_
- Proceed of Loss to \_\_\_\_\_ Insurance Company Policy # \_\_\_\_\_ for \$ \_\_\_\_\_
- Plat of Subdivision for \_\_\_\_\_
- Easement to \_\_\_\_\_ dated \_\_\_\_\_
- Contract to \_\_\_\_\_ as Buyer-Seller dated \_\_\_\_\_

**OTHER DOCUMENTS**

- Loan
- Mortgage Modification Agreement**
- \_\_\_\_\_
- \_\_\_\_\_

Address of Property: 10745 S. Cicero Avenue, Oak Lawn, IL. 60453

TITLE COMMITMENT # \_\_\_\_\_ PERMANENT TAX # \_\_\_\_\_

**LEGAL DESCRIPTION:**

DATE:
DEBIT #
FB
PERCENTAGE
TOTAL
PREPARED BY:
APPROVED BY:

ISSUE LETTER TO \_\_\_\_\_

TO PAY PROCEEDS TO \_\_\_\_\_

Other Instructions \_\_\_\_\_

WILL BE PICKED UP BY: \_\_\_\_\_  
OR  
MAIL TO: \_\_\_\_\_

*Michael E. Lorenzo*  
Michael E. Lorenzo

This is to certify that as of 12/21/2001  
this is a true and complete copy of the original  
trust instrument held in our files.  
**MARGUERITE BANK**  
*Argeline M. Laha*  
Trust Officer

DELIVER TO: \_\_\_\_\_

RECEIVED THE ABOVE DOCUMENTS: \_\_\_\_\_

DATE: \_\_\_\_\_

0020157081

UNOFFICIAL COPY

Property of Cook County Clerk's Office