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RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: CitiMortgage, Inc. Document Collection Mail Station 81026



STREET ADDRESS: 40 E. 9TH STREET

COUNTY: COOK

TAX NUMBER: 17-15-304-037-0000

UNIT 508

LEGAL DESCRIPTION:

PARCEL 1:

CITY: CHICAGO

UNIT 508 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRILED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 'F'CEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCTPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DE'LL RATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE AS GRANTED IN DEED FROM WYDOE DEVELOPMENT, L.L.C. AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144353 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

PARCEL 4: EASEMENTS FOR INGRESS, EGRESS, USD AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144353.

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MODIFICATION OF EQUITY SOURCE ACCOUNT

Brian-Golden (SEAL)	(SEAL)
(SEAL) Acknowledgment	Acknowledgment (SEAL)
STATE of	tion named above, personally appeared me or satisfactorily proven to me to be the above instrument and acknowledged
My Commission Expires:	Jest My Carrey
Lender:	
The undersigned certifies that this Mortgage prepared by Citibank, F.S.B. Line Williams Name: Even Williams	
Title: AVP	
STATE of Missouri) CITY/COUNTY of Gasconade)	ss:
I, a Notary Public in and for the jurisdict	me, to be an officer of Citibank, F.S.B.
Witness my signature and Notary Seal:	ر دو يوه يود لا المنظمة
Notary Public	Dancy STAR
iviy commission expires: $\underline{\bigcirc \land \lor \lor \lor} \land \underline{\lor} \land \lor \lor$	302
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Property of Cook County Clerk's Office



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PARCEL 4: EASEMENTS FOR INGRESS, FGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN COV. OCHUNA CICATA SOMMICO THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144353.