

UNOFFICIAL COPY

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2002-02-07 14:04:44  
Cook County Recorder 23.50

Loan #: 998621542

Prepared By:

LAKESHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007  
02010373

When Recorded Mail To:

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

ALREADY



0020157416

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 998621542

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 2002 executed by DONNA M. BASSETTE AND ERSKIN J. BASSETTE, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

20157415

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 52 IN SUBURBAN WOOD SUBDIVISION OF OLYMPIA FIELDS, ILLINOIS A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 31-23-205-007

P.I.N.: 31-23-205-007

Commonly known as: 3449 WOODLAND DRIVE, OLYMPIA FIELDS, ILLINOIS 60461

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On Jan 29, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: LAKESHORE TITLE AGENCY  
ATTY. IN FACT

Witness: *[Signature]*

Notary Public *[Signature]*  
IL County, Cook  
My commission Expires:

