UNOFFICIAL CQP27157584

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Wayne Sefton 2315 E Olive St Apt 2k Arlington Heights, IL 60004-5142

1768/0166 52 001 Page 1 of 2002-02-07 14:14:40 Cook County Recorder 25.50



SATISFACTION



STOCKTON 156- WaMu #:081892750 i "Sefton" Lender ID:E18/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose rarties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WAYNE SEFTON, M'PRIED TO KATHY SEFTON

Original Mortgagee: WASHINGTON MUTUL, BANK, FA

Dated: 07/31/1998 and Recorded 08/17/1998 as Instrument No. 98725609

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Legal:

Assessor's/Tax ID No.: 03-21-402-014-1334

E Olive Unit 2k, Arlington Heights, IL, 60004 Property Address: 2315

974's Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On January 09

By:

JESS ALMANZA, ASST. VICE PRESIDENT

VAL-20020108-0062 ILCOOK COOK IL BAT: 125093 KXILSOM1

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON January 09, 2002, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

L. MCCOY

Notary Expires

64/02/2005 #1299375

L. MCCOY Commission # 1299375 Notary Public — California San Joaquin County My Comm. Expires Apr 2, 2005

(This area for notarial seal)

EN. DIKKES Prepared By: MEI CHANG, W. MU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 VAL-20020108-0062 ILCOOK COOK IL BAT: 125093/07 IBS:77501 KXILSOM1



LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-892750-1

SCHEDULE "A"

UNIT NO. 11-2K IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY SATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 46242 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25108409 AS AMENDED BY 25145981, TOCETHER WITH ITS WIDIVIDED PERCENTAGE INTEREST IN THE COMMON

PERMANENT INDEX NO.: 03-21-402-014-1334

J2-0.
October Colling Clarks Office 0020157584 Page 3 of

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