

UNOFFICIAL COPY

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1760/0022 25 001 Page 1 of 2  
2002-02-07 08:55:52  
Cook County Recorder 23.50

Prepared By:

LIZ SZWAB  
4363 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634



0020157644

0020157635

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

197085 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998535455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 4, 2002** executed by **MAGDALENA PUKA, UNMARRIED**

to **BANC CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **4363 NORTH HARLEM NORRIDGE, ILLINOIS 60634**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2451 N. MEADE AVE., CHICAGO, ILLINOIS 60639**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**BANC CHICAGO**

On **JANUARY 4, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

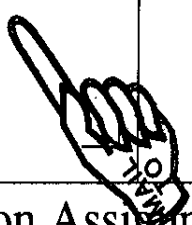
*Antoinette Olszewski*  
By: **ANTOINETTE OLSZEWSKI**  
Its: **SECRETARY**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: *Margaret Antonik*  
**MARGARET ANTONIK**  
Notary Public, State of Illinois  
My Commission Exp. 11/06/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MARQUIS TITLE-TM45589/4674 2063



2  
MAB

STEWART TITLE  
2 NORTH LA SALLE STREET SUITE 200  
CHICAGO, IL 60606

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998535455

**RIDER - LEGAL DESCRIPTION**

LOT 3 IN BLOCK 2 IN J.E. WHITE'S KELLOG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-29-319-003

Property of Cook County Clerk's Office

0020157635