

9090025777

Property Address:  
1618 WILMETTE AVENUE  
WILMETTE, IL 60091  
P.I.N: 05-33-216-016

**UNOFFICIAL COPY** 0020158080

1769/0158 45 001 Page 1 of 2  
2002-02-07 09:19:30  
Cook County Recorder 23.00

Drafted By: KIM KRAJNY  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

When recorded return to:  
JON SINCLAIR  
1618 WILMETTE AVENUE  
WILMETTE, IL 60091



0020158080

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date FEBRUARY 1, 2001 made and executed by JON SINCLAIR AND MEREDITH SINCLAIR of the First part, to CITIMORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A Doc No. 0010125947, Registered Land Certificate No. N/A is fully paid, satisfied and discharged.

J  
Ck

Dated: JANUARY 26, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC.

BY: P. Reeder  
P. Reeder  
Assistant Secretary



State of Michigan  
County of Oakland

On JANUARY 26, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas  
Notary Public

CAROLYN FARKAS  
Notary Public, Oakland County, MI  
My Commission Expires 03-08-2006

**BOX 333-CTT**

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Property of Cook County Clerk's Office

10-27-2022

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THE EAST 37-1/2 FEET OF A TRACT OF LAND BEGINNING AT A POINT 199 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 6 OF FISHER'S RESUBDIVISION OF SPRINGER'S ADDITION TO WILMETTE AND IN THE NORTH LINE OF GROSS POINT AVENUE RUNNING THENCE WEST 75 FEET ALONG THE NORTH LINE OF SAID AVENUE TO THE MIDDLE LINE OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, THENCE NORTH AT RIGHT ANGLES TO SAID MIDDLE LINE OF THE SECTION 156 FEET, THENCE EAST AT RIGHT ANGLES TO SAID MIDDLE LINE OF THE SECTION 75 FEET, THENCE SOUTH PARALLEL WITH SAID MIDDLE LINE OF SECTION 156 FEET TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.

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