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UNOFFICIAL COMMUNICATION OF THE Page 1 of

2002-02-07 09:02:13

Cook County Recorder

23.50



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Prepared by:

This space above is for Recorder's use:

CRYSTAL AKFAS
AMERICAN HOMF FINANCE, INC.
830 West Northwest Highway
Palatine, Illinoi: 60067

After recording send to:
AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST CLOSING DEPARTMENT
#05-23-02643

ASSIGNMENT OF MORTGAGE DEED OF TRUST

(ZASSIGN)

020002-IL #05-23-02643

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%

For value received, the undersigned hereby grants, assigns 20d transfers to: WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated January 23, 2002 and executed by MICHAEL G. HILL, ALSO KNOWN AS MICHAEL GRATTAN HILL, AN UNMARRIED MAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No.

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#05-23-02643

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020002-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 12 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S KENILWORTH HIGHLANDS BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 02-22-115-018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John D

John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Kurm. Jonshy

County: Lake

Commission Exp: 7.18.2005

Date:___

1.23.2007

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This Page must be recorded simultaneously with page 1 of this document!

OFFICIAL SEAL BETH M TOUSTY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/18/08