

PREPARED BY:

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2002-02-07 12:48:13

Cook County Recorder 23.50

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622



0020158392

1004585

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 5744420

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in, and to that certain Real Estate Mortgage dated JANUARY 23, 2002,
executed by ANTONIO D. WELCH A UNMARRIED MAN

Handwritten initials

Box 260

to ANCHOR MORTGAGE CORPORATION,

0020158391

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 25-14-102-053-0000

Commonly known as: 10534 S. MARYLAND AVE. CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JANUARY 23, 2002 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires:

5-3-05 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

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Legal Description:

LOT 15 IN BLOCK 2 IN THE FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, ALSO THE 363.7 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office