

UNOFFICIAL COPY

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1761 0 020 16 001 Page 1 of 2  
2002-02-07 09:03:04  
Cook County Recorder 23.50

Prepared By:

3205 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60657



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435



200127 151CT HC 202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9607073

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60606

2  
MAS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 4, 2002**  
executed by **COURTNEY C. BURKE AND MICHAEL K. BURKE**

to **FIRST SWITZERLAND FINANCIAL LTD.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3205 NORTH CLARK STREET CHICAGO, ILLINOIS 60657**

and recorded in Book/Volume No. **20158546**, page(s) **COOK** County Records, State of **ILLINOIS**, as Document No.

described hereinafter as follows:  
Commonly known as **1800 W ROSCOE UNIT 222, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

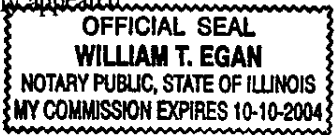
STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD.

On JANUARY 9, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: [Signature]  
Its: President



known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public [Signature] County, \_\_\_\_\_  
My Commission Expires 10/10/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

9607073

## RIDER - LEGAL DESCRIPTION

UNIT 222 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROSCOE VILLAGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-223608, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-19-412-019-1022

20158547