NOFFICIAL CC Prepared By 2002-02-07 14:12:46 Cook County Recorder Claudia Hutchinson 1530 EAST DUNDEE ROAD-SUIT PALATINE, ILLINOIS 60079 and When Recor Mail To BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230 HE-11424 4 PALATINE FIRST AMERICAN TITLE order # ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 600263044 FOR VALUE RECEIVED is undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK WHOLE'A'.E MORTGAGE LENDING 100 WITMER ROAD-P.O. BOX 903, HORSHAM, PENNSYLVANIA 19044-0963 **JANUARY 28, 2002** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 20158790 executed by Ari Buchanan AND Christina Claccia Buchanan, husband and wife to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074 and recorded in Book/Volume No. , page s) , as Document No. described hereinafter as follows: County Records, State of ILLINGS Cook (See Reverse for Legal Description) Commonly known as or ey due and to become due thereon with interest, TOGETHER with the and all rights accrued PalCORP STATE OF ILLIN COUNTY OF A On JANUARY 28 me, the undersigne Michael F. Bisc County and State, p President Michael F. known to me to be Presider known to me to be of the corporatio "OFFICIAL SEAL" instrument, that th CLAUDIA A. HUTCHINSON corporate seal of ... iess: Notary Public, State of Illinois was signed and sealed on behalt or same pursuant to its by-laws or a resolution of its Board of My Commission Expires 09/23/05 Directors and that he/she/acknowledges said instrument to be the free act and depd/of said corporation Notary Public County , Claudia Hutchinson (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires ission Expires 9.23.05 (THIS AREA FOR OFFICIAL NOTA Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real

property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002630441

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

600263044

20158791

RIDER - LEGAL DESCRIPTION

The North 31.75 feet of the South 62.58 feet of Lots 1 and 2, taken as a tract, in Block 1 Sachel's Addition to Chicago, said Addition being a Subdivision of the West 1/2 of the South 1/2 of the Northeast 1/4 of the Aurilheast 1/4 and part of the South 1/2 of the Northwest 1/4 of the inth, h

Ellinois.

Or Column Clent's Office Northerst 1/4 lying East of Railroad Right of Way, in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, 7:11inois.

14-30-211-051-0000