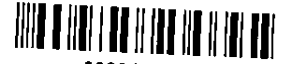


Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

1762/0026 20 001 Page 1 of 2
2002-02-07 09:11:41
Cook County Recorder 23.50



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-48-12326

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 15, 2002**
executed by **LESLIE ROBINSON AND DEBORAH ROBINSON, HUSBAND AND WIFE**
to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613**
and recorded in Book/Volume No. _____, page(s) _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **6230 NORTH ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60659**

20158847

, as Document No.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED RATE, INC.

On JANUARY 22, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEVE CONROY
known to me to be the **OPERATION DIRECTOR**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Anne M. Mansfield
Cook County,

My Commission Expires 2-18-02

Steve Conroy
By: **STEVE CONROY**
Its: **OPERATION DIRECTOR**

By: _____
Its: _____
"OFFICIAL SEAL"
ANNE M. MANSFIELD
Notary Public, State of Illinois
My Commission Expires 2/18/2002

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIL TO

197356

2
MAB

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY

20158848

05-48-12326

RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 4 IN O. SALINGER AND COMPANY'S 4TH KIMBALL BOULEVARD
ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF FRACTIONAL NORTHEAST 1/4
OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-02-204-028