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RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 SOUTH STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO



0020159383

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1773/0261 10 001 Page 1 of 2
2002-02-07 13:41:56
Cook County Recorder 23.50

ULISES H. BRUCE and SUSAN
J. BRUCE
3401 N LAKEVIEW DRIVE APT 511
TAMPA, FLA. 33618

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK of the County of KANE and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto ULISES H. BRUCE and SUSAN J. BRUCE, 7433 GRANDVIEW COURT, CARPENTERSVILLE, IL 60110, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98778423, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN BLOCK 2 IN SPEAR'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-06-230-007
Address(es) of premises: 1733 W. ELLEN STREET, CHICAGO, IL 60622

Witness Our hand(s) and seal(s), this 28TH day of JANUARY, 2002

By: Konni Haacker (SEAL)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JF

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 28TH day of JANUARY, 2002 before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____ and known to me to be the OPERATIONS OFFICER and _____

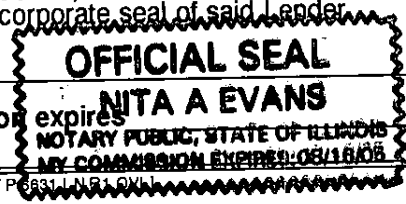
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08-27-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 0600146579- (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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