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2002-02-07 11:35:05
Cook County Recorder 47.50



0020159301

SPECIFIC POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS, that I, ARUNKUMAR K. PATEL, of COOK County, State of Illinois, have made, constituted and appointed, and do by these presents make, constitute and appoint CHANDRIKA A. PATEL as ATTORNEY-IN-FACT, for me and in my name(s), place and stead, for the purpose of signing any and all deeds, affidavits, directions, notes, deeds of trust, mortgages, settlement statements, HUD forms, VA forms, FHA forms, and any and all other documents incidental and relating to the purchase of the property known as:

Commonly known as: 375-D Buckingham Court, Elgin, IL 60120
Permanent Index No: 06-19-210-020-1306

3p

I, FURTHER HEREBY make, constitute and appointment my aforesaid attorney-in-fact to sign, seal and acknowledged and deliver the same, and do all such acts, matters and things in relation to the purchase of my interests in said property located in Illinois, as I might or could do if acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended or terminated by a document executed and acknowledged by me and recorded among the Land Records for COOK County, State of Illinois. This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the aforesaid Land Records.

NOTWITHSTANDING anything herein contained to the contrary, the Power of Attorney shall not terminate or be affected or impaired by my disability, it being my express intention that this Power of Attorney shall survive my disability.

WITNESS the forgoing signature and seal this 11th day of January 2002

ARUNKUMAR K. PATEL (SEAL)
ARUNKUMAR K. PATEL

(SEAL)

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AGTF, INC.

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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARUNKUMAR K. PATER, personally known to me to be the same person(s) whose name(s) IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instruments as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of January 2002

"OFFICIAL SEAL"
BRIDGET CATALANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/9/2002

Commission expires

[Handwritten Signature]

Notary Public

This instrument was prepared by:
Gary Lundeen, Atty. 806 E Nerge Rd. Roselle. IL 60172. (630) 351-6560

MAIL TO:

01913

Gary Lundeen, Attorney
806 E. Nerge Road
Roselle, IL 60172



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Legal Description:

Unit No. 4A-A2-1 in Oakwood Hills Condominium as delineated on a Survey of the following described real estates: Certain lots in "final Plat" Oakwood Hills Unit 1. Unit 2. Unit 3 and Unit 4 Subdivision, being a Subdivison of part of the South 1/2 of Section 18 and part of the North 1/2 of Section 19, all in Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois: which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded May 26, 1993 as Document No. 93401383: together with an undivided percentage interest in the common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time.

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