

UNOFFICIAL COPY

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17770069 51 001 Page 1 of 2  
2002-02-07 11:23:17  
Cook County Recorder 23.50

When Recorded Mail To:

Mortgage Amenities Corp.  
25 Blackstone Valley Place Suite 201  
Lincoln, RI 02865  
ATTN: Post Closing Documents  
Prepared By: Glenn Tourtellot



LN# MA2001-09080

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

MORTGAGE AMENITIES CORP., hereby grants, assigns and transfers to  
Mortgage Electronic Registration System, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

its successors and assigns. As nominee for First Union Mortgage Corp  
its successors and assigns,  
beneficial interest under that certain Mortgage dated September 28, 2001 executed by:  
Sterling K. Fenner

and recored as Instrument # 0010942943 herewith on October 10, 2001 in Book  
8196 Page 0093 of the Official Records in the  
Cook County Records describing land therein.

Commonly known as: 16243 Lathrop Avenue, Markham, IL 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Amenities Corp., a Rhode Island Corporation

FIN # 29-20-125-016 + 017

By: \_\_\_\_\_  
Name: Glenn Tourtellot  
Title: Vice President

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

On November 19, 2001, before me, personally appeared Glenn Tourtellot known  
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their capacity(ies), and that by his/her/their signatures on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument, and that such individual made such  
appearance before the undersigned in the county of Providence, State of Rhode Island. WITNESS my hand and  
official seal.

Signature:   
Tracie Quilty, Notary for the State of Rhode Island  
My commission expires April 16, 2002

MIN # 100013900693687353

MEES Telephone: 1-888-609-6377

RECORDED

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EXHIBIT A

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LEGAL DESCRIPTION

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LOTS 25 AND 26 IN BLOCK 16 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY).

ADDRESS: 16243 LATHROP AVE.; MARKHAM, IL 60426.

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