UNOFFICIAL CO 7 6/001 81 001 Page 1 of 2002-02-07 09:34:56 NAME: ANTHONY F D ORIO Cook County Recorder P/O DATE: 01/09/2002 AFTER RECORDING, FORWARD TO:

Tax Parcel #: 17-08-237-033-1023 RELEASE OF MORTGAGE

THIS INSTRUMENT PREPARED BY:

11200 W PARKLAND AVE MWI0307

WaMu # 0216578173

ANTHONY F D ORIO 1147 W OHIO #504 CHICAGO IL 60622

ZHANNA MELKUMOVA WASHINGTON MUTUAL

MILWAUKEE, WI 53224

THIS CERTIFIES that a certain mortgage executed by ANTHONY F D ORIO A MARRIED MAN

to FLEET MORTGAGE CORP		
dated November 24th, 1998, and recorded	on <u>12/10/1998</u>	in Mortgage Record
,page,	and or Instrument #	08124228 , of the
records in the office of the Recorder of COCK	County	, <u>ILLINOIS</u>
more particularly described as follows, to wit:		
SEE LEGAL DESCRIPTION ATTACHED.		
	0,	
	4hx	
	5	
	()	
1147 W OHIO #504 CHICAGO, IL 60622	(6	
is hereby fully released and satisfied.		Tio
IN WITNESS WHEREOF the undersigned has bereunto s	at ito corporate hand	and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of January

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

JULIE MULHERN

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

Page 1 of 2



MARY F. WICHNER Notary Public

WaMu #:0216578173 NAME: ANTHONY F D ORIO P/O DATE: 01/09/2002			
170 BATE: 027 037 2002			
State of WISCONSIN)		
County of MILWAUKEE)		
Before me, the undersigned, a Notal 2002, personally appeared JULII	ry Public in and	for said County and State this	L4th day of January the
ASSISTANT VICE PRESIDENT			of
WASHINGTON MUTUAL HOME INTEREST PA MERGER TO			
who as such officer for and on its b	ehalf acknowled	dged the execution of the foreg	oing instrument.
Witness my hand and Notarial Seal		— • • •	D
My commission expires: 08/14/	2005	Motary Publich MARY F WICHNER	Man
	2/2	***************************************	مممر

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

LEGAL DESCRIPTION

PARCEL 2.

UNIT 504 IN THE 1147 WEST OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE NORTH-SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 32 IN BLCOK 25 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26419202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.