

UNOFFICIAL COPY

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2002-02-07 09:20:09

Cook County Recorder 25.50



0020159823

RECORD 1ST

Record and Return to:
Esloan Sotolongo
2601 S. Bayshore Dr. Suite 400
Miami, FL 33133

This form was prepared by: **Fieldstone Mortgage Company**
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, address:

130209 64

, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the:

**First Union National Bank,
As Indenture Trustee**

a corporation organized and existing under the laws of
whose address is

One First Union Center
301 South College St.
Charlotte, NC 28288

(herein "Assignee"),

a certain Mortgage dated June 29, 2000

EMMA FLEMING, A/K/A EMMA FLEMMING, SINGLE NEVER BEEN MARRIED,

, made and executed by

Recorded on 7/20/2000 Inst. # 00542372

to and in favor of **FIELDSTONE MORTGAGE COMPANY**

upon the following described

property situated in Cook

County, State of Illinois.

LOT IN MAGNINO'S RESUBDIVISION OF LOTS 30 AND 31 IN BLOCK 1 IN THE SUBDIVISION
OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH
OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-15-307-042

Property Address: 4410-12 WEST LEXINGTON STREET CHICAGO, Illinois 60624

such Mortgage having been given to secure payment of

FORTY THOUSAND & 00/100

(\$ 40,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

) of the

Records of

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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P-3
M-7
JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Betty J. Jackson
BETTY J. JACKSON

FIELDSTONE MORTGAGE COMPANY

Witness Jacquelyn A. Moore
Jacquelyn A. Moore

By: [Signature]
(Assignor)
(Signature)

Witness _____

Seal:



STATE OF MARYLAND
COUNTY OF Frederick

ON 10/26/00 BEFORE ME, ASHA FARAH
PERSONALLY APPEARED _____
TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Asha Farah



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Property of Cook County Clerk's Office

TO: [illegible]
FROM: [illegible]

130269

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LEGAL DESCRIPTION

LOT IN MAGNINO'S RESUBDIVISION OF LOTS 30 AND 31 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office