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2002-02-07 10:41:30

Cook County Recorder

23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0612874389

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0020159934

After Recording Mail To:
Amie R Zusman
954 W Grace St
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by AMIE R. ZUSMAN, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 01-25-01 as document number 0010064965 in the Recorder's Office of COOK County, held by LINCOLN MTG. AND FUNDING CORP. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 954 W Grace St, Chicago IL 60657

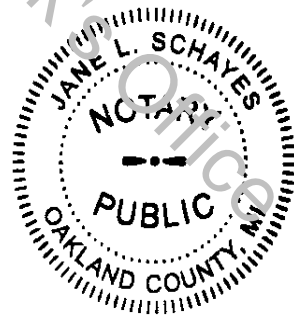
PIN Number 14202120211057
PIN Number 14202120211098

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 07, 2002
ABN-AMRO Mortgage Group, Inc.

By M Feskorn
M. FESKORN
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)



The foregoing instrument was acknowledged before me on January 07, 2002 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jane L Schayes
Notary Public

PY663 030 P80

JANE L. SCHAYES
Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

57
28
amy

SCHEDULE A CONTINUED - CASE NO. 01-00557

LEGAL DESCRIPTION:

UNIT 954-E101 AND PARKING UNIT 18, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7; ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

Pin # 14-20-212-020-1057
14-20-212-020 1098