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1780/0193 44 001 Page 1 of 2 2002-02-07 15:25:48 Cook County Recorder 23.50

Page 1 of 2 _____ Initials

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)

Address(es) of Premises: 261 BIRCH ST

LP-IL503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

WINNETKA, IL

60093





RELEASE OF MORTGAGE

· O _A	
MORTGAGOR	BORROWEŖ
JAY B JOHNSTON KATHERINE R JOHNSTON	JAY B JOHNSTON KATHERINE R JOHNSTON
4	
Ox	`.
	ADDRESS
ADDRESS	261 BIRCH ST
WINNETKA, IL 60093	WINNETKA, IL 60093
TELEPHONE NO. IDENTIFICATION NO	. TELEPHONE NO. IDENTIFICATION NO.
FIN	
OFFICER INTEREST PRINCIPAL AMOUNT/ AGREST CREDIT LIMIT	DATE CUSTOMER LOAN NUMBER
	7/97 2047
FOR THE PROTECTION	OF THE OWNER, THIS
RELEASE SHALL B	E FILES WITH THE
TECCHOL OTALL D	O OD THE DECICEDAD
RECORDER OF DEED	S OR THE BEGISTRAR
OF TITLES IN W	HOSE OFFICE THE
TARREST ARE WAR FULL	D Dool Fototo Index
MORIGAGE WAS FILE	D. Real Estate Index E967979
KNOW ALL MEN BY THESE PRESENTS, that FIRST BAN	JK & TRUST
of the County of COOK for and in consideration of the payment of all or a portion o	and State of ILLINOIS f the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the re	ceipt whereof is hereby acknowledged, doeshereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto N	Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatso	ever it may have acquired in, through or by a certain Mortgage
Office of COOK County	, and recorded in the Recorder's (Registrar's) in the State of Illinois, in Book of records,
on Page, as Document No. 97066354	to the premises therein described as follows, situated in
the County of COOK, State	e of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges	
Permanent Real Estate Index Number(s): 05-20-404-02	

Witness its hand and seal, this day of Mulany 3012	
day of	MORTGAGEE: FIRST BANK & TRUST
	By: JOLIE A HOREN A HOUSE
[Seal]	Its: VP
	Attest: Kach Ech (
This instrument was prepared by and after recording return to	Its:
, was propared by and after recording return to.	
STATE OF	
DO HEREBY CERTIFY THAT Ship Q - YANG the President of That Fa	notary public in and for said County, in the State aforesaid, personally known to me to be
of said corporation, and personally know to me to be the sainstrument, appeared before me this day in person and seving the sainstrument.	really acknowledged that as such President
andSecretary, they signed and delivered the hereto, pursuant to authority given by the Board ofact, and as the free and voluntary act of said corporation for	of said corporation, as their free and voluntary
Given under my hand and seal this 80°	Viday of January 2002
Commission expires: "OFFICIAL SEAL" AMANDA PEREZ Notary Public, State of IllinosCHED My Commission Expires Nov. 13, 2002	Notary Public

LOT 1 IN MAYER'S CONSOLIDATION OF PARTS OF LOTS 9 AND 10 IN BLOCK 3 IN DALE'S THIRD ADDITION TO WINNETKA, A SUBDIVISION OF PART OF THE LOCATHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.