

UNOFFICIAL COPY

RELEASE DEED

0020160331

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2002-02-07 11:38:41
Cook County Recorder 23.50

MAIL TO:

Michael G. Phillippi
440 Bob-O-Link
Mount Prospect, IL 60056



0020160331

Joseph A. La Zara P.C., Attorney
7246 W. Touhy Ave.
Chicago, IL 60648
773-774-0730

8004714

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael G. Phillippi and Cathy C. Phillippi, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97020526, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97020527, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 3 IN PROSEPT MEADOWS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1949 AS DOCUMENT 1462921, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 03-27-300-008-0000

THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 440 Bob-O-Link, Mount Prospect, IL 60056

Dated this 15th day of January, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



Handwritten initials

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20160331

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of January, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office